

Dependent Origination

THREE PERIODS	TWELVE FACTORS	TWENTY MODES & FOUR GROUPS
Past period	1. Ignorance (<i>avijjā</i>) 2. Volitional formations (<i>saṅkhārā</i>)	Five past causes: 1, 2, 8, 9, 10
Present period	3. Consciousness (<i>viññāṇa</i>) 4. Name & form (<i>nāma-rūpa</i>) 5. Six sense bases (<i>saḷāyatana</i>) 6. Contact (<i>phassa</i>) 7. Feeling (<i>vedanā</i>)	Five present effects: 3-7
	8. Craving (<i>taṇhā</i>) 9. Clinging (<i>upādāna</i>) 10. Karmic existence (<i>bhava</i>)	Five present causes: 8, 9, 10, 1, 2
Future period	11. Birth (<i>jāti</i>) 12. Aging-and-death (<i>jarāmaraṇa</i>)	Five future effects: 3-7

Three connections

1. Past causes with present effects (between 2 & 3)
2. Present effects with present causes (between 7 & 8)
3. Present causes with future effects (between 10 & 11)

Three rounds

1. Round of defilements (*kilesavaṭṭa*): 1, 8, 9
2. Round of kamma (*kammavaṭṭa*): 2, 10 (part)
3. Round of results (*vipākavaṭṭa*): 3-7, 10 (part), 11, 12

Two roots

1. Ignorance (from past to present)
2. Craving (from present to future)