

### A SCHEMATIC REPRESENTATION OF THE MULAPARIYAYA SUTTA

INDIVIDUAL	PRIMARY COGNITION*	SECONDARY COGNITION	CONCEPTUAL RESPONSE	EMOTIVE RESPONSE	REASON
the untaught ordinary person	perceives X	perceives X as X	conceives X conceives in X conceives from X conceives "X is mine"	delights in X	because he has not fully understood X
the disciple in higher training	perceives X	directly knows X	<i>open, hence:</i> should not conceive X should not conceive in X should not conceive from X should not conceive "X is mine"	should not delight in X	because he must fully understand X
the arahant	perceives X	directly knows X	does not conceive X does not conceive in X does not conceive from X does not conceive "X is mine"	does not delight in X	because he has fully understood X; because devoid of lust; because devoid of hatred; because devoid of delusion
the Tathagata	perceives X	directly knows X	does not conceive X does not conceive in X does not conceive from X does not conceive "X is mine"	does not delight in X	because he has fully understood X [to the end]; because he has awakened to unsurpassed perfect enlightenment

\*This primary cognition is presupposed but not explicitly mentioned in the sutta.